

2131

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on March 14, 2003

Tanya Parker

(Typed or Printed Name of Person Mailing Paper or Fee)

Tanya Parker  
(Signature of Person Mailing Paper or Fee)



**PATENT APPLICATION**  
**Attorney Docket No. OR00-14201**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of )

Vipin Samar )

Application No.: 09/741,691 )

Filed: December 15, 2000 )

For: **METHOD AND APPARATUS FOR** )  
**DELEGATING DIGITAL** )  
**SIGNATURES TO A SIGNATURE** )  
**SERVER** )

Group Art Unit: 2131

Examiner: *Unassigned*

**RECEIVED**

**MAR 21 2003**

**Technology Center 2100**

**PRELIMINARY AMENDMENT TRANSMITTAL LETTER**

Box Non-Fee Amendment  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In connection with the above-referenced U. S. patent application, transmitted herewith are the following papers:

- ☒ Preliminary Amendment.
- ☐ A petition for extension of time is also enclosed with a fee of \$0.00 for a one-month extension for a small entity.
- ☐ Terminal disclaimer under 37 C.F. R. § 1.321(c), including
  - ☐ check for \$110.00 fee under 37 C.F.R. § 1.20(d), and
  - ☐ 2 certificates under 37 C.F.R. § 3.73(b).
- ☒ No additional claims fees are required.

☐ An additional fee is required, and is calculated as shown below:

AMENDED CLAIMS					
	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	ADDT'L FEE
Total Claims	20	MINUS = 20	0	x \$18 =	
Independent Claims	3	MINUS = 3	0	x \$78 =	
If Amendment adds multiple dependent claims, add \$260.00					
Total Amendment Fee					
If small entity status is claimed, subtract 50% of Total Amendment Fee					
<b>TOTAL ADDITIONAL FEE DUE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- ☐ A check in the amount of \$\_\_\_\_ is enclosed.  
☐ Charge \$\_\_\_\_ to Deposit Account No. \_\_\_\_ (Docket No. \_\_\_\_).  
☒ Please credit any overpayments or charge any underpayments to Deposit Account No. 50-1003 (Docket No. OR02-14201).

A. Richard Park  
Park, Vaughan & Fleming LLP  
508 Second Street, Suite 201  
Davis, CA 95616  
Tel: (530) 759-1661  
FAX: (530) 759-1665

RECEIVED  
MAR 21 2003  
Technology Center 2100

Respectfully submitted,

By



A. Richard Park  
Registration No. 41,241

Date: March 14, 2003